



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

OCTOBER 1, 1938

CLEVELAND, TENN.

VOL. 29, No. 30

The General Assembly as I Saw It

F. W. LEMONS

*Surging multitudes!
Cheerful greetings!
Happy meetings!
Spiritual songs!
Hallelujahs!
A thousand shouts of glory and
hearty amens!*

It is six o'clock in the evening. Chattanooga's Memorial Auditorium is thronged. The happy crowd waits patiently, but the spiritual tension is high, for in thirty minutes the 33rd Annual Assembly of the Church of God is to open, and the people are anxious to learn whether an Assembly, true to our custom and spirit, can actually convene in the month of August. But we all know now it is possible, for the people will not be dissuaded from attending this unique gathering of Christian workers. Some of us had thought our crowd would be considerably less at this season of the year, but a glimpse into the packed galleries on several occasions made us wonder how we could have accommodated a crowd any larger.

THE OPENING

A stirring message of welcome was given to the delegates by Pastor Houston Morehead of East Chattanooga. Also the City of Chattanooga extended a warm welcome and hearty greetings through its mayor, Hon. E. Bass, and Mr. Raleigh Crumbliss on behalf of the Chamber of Commerce. Judging from the responding shouts that resounded through the vast audience, the welcome

messages had the desired effect.

REPORTS FROM THE STATES

It was an interesting sight to see the state overseers with the delegates from their states and territories, many of whom had traveled almost across the continent, marching under banners to the platform to give report of their labors during the year. They appeared to give good account of their stewardship, and did so joyfully. In spite of the short Assembly year we had just closed, of barely more than ten months, most of the states showed an increase in every department. The large delegations that stood with them on the platform were proof of their success.

THE Y. P. E. PROGRAM

There were daily programs in interest of the young people. Every morning there were lectures on Revelation by Brothers U. D. Tidwell and B. L. Hicks, which were said by many to have been profitable and blessed indeed. The climax of these programs, and unquestionably one of the high points of the entire Assembly, was the night service in charge of the Y. P. E. Those who have predicted the downfall of the Church of God should have seen that splendid representative group of young people which filled the platform. They lack neither spirituality, intelligence, talent, nor zeal, and are using their abilities to promote the interest of the Church of God.

It was during this service that the

national Y. P. E. banner was awarded to the state of South Carolina, Robert Johnson, president, for the most substantial increase in membership.

THE ORPHANAGE

One of the outstanding and most touching features of the Assembly was the orphanage program, in which the entire number of Church of God orphans, of about 105, sat in a body on the platform, gave a demonstration of their excellent training, and a worthy performance entitled "Kneel at the Cross." Our people are pleased with the orphanage work and the progress that has been made in this department. They proved it again by giving a liberal free-will offering of \$340.81.

BIBLE SCHOOLS

Space was provided for a Bible School program in which the various representatives of the schools had opportunity to announce their work and tell of the success that has been accomplished in training young people for Christian service. Students of the Bible Training School at Sevierville were jubilant as they anticipated entering their new premises, and we all rejoiced with them.

THE MISSION SERVICE

The Church of God has become mission-conscious, and of course there was an impressive mission service. A number of our foreign missionaries were present and spoke of the work in for-

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NOTICES*"To stir you up by putting you in remembrance," 2 Peter 1:13.***A NOTE OF EXPLANATION AND APPRECIATION**

Due to the tremendous mental and physical strain I have been under for the last several years traveling over the world from sun to sun in the interest of foreign missions, it was thought a change of work would be to my advantage and would do no harm to the work in general. So after conferring with the Mission Board, it was mutually agreed that I should have at least a year off in pastoral or evangelistic services. However, the burden for the foreign work became so great I thought I would die, and so asked the brethren to reconsider me for the work in Mexico and Central America, for at least a part of the year until our missionaries on furlough returned to the field and the new couple going out get located in Guatemala. It was decided that I should return to Central America with Don Jose Maria Enriquez, so we will be leaving at the earliest convenience and you will be hearing from me occasionally, but not as often as before, since my main source of information will be cut off.

Unable to write everyone, I take this means to express my appreciation to my many brethren who offered to give me meetings and help me otherwise in getting started with the work in the homeland. One brother, who was a contractor, offered me free rent on a new five-room house for a whole year and to help me with my living expenses besides. But there would not be any rest for one so burdened for the work. If I am not busy all the year in the foreign work, I may get around to see some of you who invited me for meetings. Those caring to write may address me at 1630 Cherry Ave., Long Beach, Calif. and my mail will be forwarded to me on the field. Those writing about matters pertaining to the foreign mission work in general, may address Zeno C. Tharp, Mission Board secretary, Sevierville, Tenn.—J. H. Ingram.

To whom it may concern: I would like to consider a place to work for the Lord in this state (Georgia) or close by. I am a licensed minister in the Church of God and have a pianist with me in family.—L. F. Clements, Rt. 1, Box 373, Columbus, Ga.

To the ministers and churches of the state of Virginia: This will call your attention to the time and place of the ministers' meeting for Virginia. The meeting will begin Oct. 4, 7:30 p. m., at the Church of God on Indiana Ave., Roan-

Announcement of Ministers' Conferences

Louisiana—October 1-2, 1938
 Arkansas—October 1-2, 1938
 Missouri—October 3-4, 1938
 Illinois—October 5-6, 1938
 Michigan—October 7-8, 1938
 Texas—October 7-9, 1938
 Virginia—October 10-11, 1938
 S. Carolina—October 13-14, 1938

—J. H. Walker, Gen. Overseer

oke, Va. All ministers, clerks, Sunday School and Y. P. E. workers should by all means attend this meeting. We have lots of things that should be discussed, and remember, your help will be needed. The meeting will go through the 5th and longer, if needed. Please come prepared to stay until it is over.—J. L. Dorman, overseer of Virginia, 419 Elm Ave., Roanoke, Va.

Greetings to our friends. This is to let you know we are in the evangelistic work this year. We began here in a tent meeting last night. I believe God is going to give us a wonderful revival. To all the district pastors, I would like for you to get in touch with me if you want us for a revival on your district. Our address for the present is Box 1164, Logan, W. Va.—John D. Raynor.

Anyone having friends or relatives in and near New Orleans who are interested in the Church of God, the address of the church is 1015 Spain St., New Orleans, La. Give us the address of your friends that we might get in

SPECIAL NOTICE TO MINISTERS**The Goal to Double Our Insurance Almost Reached**

We are assured by the officials of the Metropolitan Life Insurance Company that a few, less than fifty now, are required to make sure the doubling of our insurance. We especially desire to make the goal by the 30th of September.

If you have not signed up for the \$2,000.00 policy at a cost of \$1.20 per month, please communicate with E. J. Boehmer, General Secretary and Treasurer. No medical examination is required. Let us hear from you immediately, so that we can reach the goal, and all of our ministers will receive their protection on September 30th.

J. H. WALKER, General Overseer

touch with them. Our address is 1015 Spain St., New Orleans, La.—J. B. Cole, pastor.

This is to notify those wishing to contact me that my address has been changed from Box 899, Rocky Mount, N. C. to 404 Clegg St., Shelby, N. C., church parsonage.—J. H. Daniels.

We are in a revival at Bayard, W. Va., Brother E. O. Sells, pastor. God is wonderfully blessing and the church is in perfect harmony. Numbers are seeking God; pray that many will be saved in this meeting.—Mary Denny, evangelist.

My address for this year is 141 Hillsborough Ave., Arcadia, Fla.—W. H. Maxwell.

My address is Route 1, c/o George Melton, Burnsville, N. C. My old address was Spruce Pine, N. C.—Clyde Atkins.

To my many friends who wish to correspond with me: I am now located as pastor in Detroit, Mich., East Side church. My address is 2954 St. Jean Ave., Detroit, Mich. Please pray for us and the work here that God will help us to be a blessing here in this large, wicked city.—J. A. Bixler.

I expect to be on the field soon, perhaps within three weeks. I should like to hear from the different overseers and ministers in my field of labor—West Indies and Spanish America. If we can contact each other by mail so I can get some idea of the work, it will better enable me to help in planning to be with you at the different conventions, etc. Write me at Grand Ledge, Mich., U. S. A. I plan to locate my family in Miami soon but address me at Grand Ledge, Mich. until further notice. I am anxious to be with you and shall do my best to assist in any matter that I can for the work of the Church.—Paul H. Walker, foreign mission field representative.

To whom it may concern: This is to notify you that our address is changed from Buford, Ga. to LaFayette, Ga.—Y. E. McNear, Gen. Del.

This is to notify you that my address is changed from 359 W. Austin St., Paris, Tex. to 512 W. 19th St., Houston, Tex.—Rome Brous.

To whom it may concern: My address has been changed from Thomasville, Ala. to Route 1, Kennedy, Ala.—J. J. Williamson.

To the ministers in Illinois: Our ministers' meeting will convene at Eldorado, beginning at 7:00 p. m., Oct. 7, and continuing through the evening of the 8th.—J. R. Thomas, state overseer.
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Divine Healing

BY B. R. HUGHEN

I am sure the Editor and the majority of the readers believe what the Word teaches on divine healing.

"And with his stripes we are healed," Isa. 53:5.

"By whose stripes ye were healed," 1 Peter 2:24.

These two scriptures make it clear that healing is in the atonement, a good foundation to begin to build our faith on. Healing for the body is something everybody is interested in. Many go to specialists. They do what they believe to be for the best and often they relieve pain and bring about cures. Life is encouraged sometimes by their skill. That is good, but the believer in the Word has an opportunity to call on the Jehovah Christ in time of suffering and sickness. He has all power in heaven and in earth; His ears are ever open to our request. I repeat again, it is indeed a privilege to call on this great Savior and Physician.

Heb. 13:8, "Jesus Christ the same yesterday, and to day, and for ever." This takes in all ages from Adam on down, as long as man remains on earth. We see from this text that the days of miracles are not over and will not be as long as man has faith in the Lord Jesus Christ. Exod. 15:26, "For I am the Lord that healeth thee." Num. 12:13, "Moses cried unto the Lord, saying, Heal her (Miriam) now, O God," and she was healed. Elijah raised the widow's son from the dead, 1 Kings 17:19-22. Elisha also raised the Shunammite's son from the dead. 2 Kings 20:1-6. God spake to Isaiah to tell King Hezekiah to set his house in order for he should surely die. Hezekiah prayed to God and He added fifteen years to his life. 2 Kings 5:14. This gives an account of Naaman the leper being healed by dipping seven times in Jordan. "Obedience is better than sacrifice."

I will now give some scriptures in the New Testament. Matt. 7:26. Here comes a woman to Jesus to have a demon cast out of her daughter. He saw her faith and cried, "Go thy way, the devil has gone out of thy daughter." Jesus also raised Jairus' daughter from the dead. The centurion came to Jesus beseeching Him to come and heal his servant who was grievously tormented. Jesus seeing his faith said, "Go thy way, and as thou hast believed, so be it unto thee. And the servant was healed in the selfsame hour," Matt. 8:5.

Jesus healed all manner of diseases. In Mark 16:17-20 Jesus tells what signs will follow believers. In my name shall they cast out devils; . . . they

shall lay hands on the sick, and they shall recover. . . . And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following."

Peter and John found a lame man at the gate of the temple and he was a beggar. He asked for alms. Peter said, "Silver and gold have I none, but such as I have, give I thee: in the name of Jesus Christ of Nazareth, rise up and walk." Peter took him by the hand and lifted him up and immediately his feet and ankle bones received strength and he leaped and stood up, walked and entered with them into the temple. Acts 3:1-10. The people had so much confidence in the Apostle Peter that they brought the sick and laid them on beds in the streets believing that the shadow of Peter passing would heal them.

Acts 8:5-8. Philip went down to Samaria preaching and healing the sick. And unclean spirits cried with loud voices, came out of many that were possessed, and the palsied and lunatics were healed.

Acts 9:32-41. Peter went to Lyddia to visit the saints. There he found Aeneas who had kept his bed eight years, sick with palsy. Peter said, "Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed." Peter was called to Joppa where he found Tabitha who had died. He knelt down and prayed and she was restored to life.

James 5:13-16, "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up! and if he have committed sins, they shall be forgiven him." Some may ask, Is this for today? Certainly, Jesus has never changed.

Acts 19:11, 12, "God wrought special miracles by the hands of Paul: so that from his body were brought unto the sick handkerchiefs or aprons, and the disease departed from them, and the evil spirits went out of them." You who have read this article, have you tried it out? When you were sick, did you call for the elders to pray? God says, Try me, prove me. Let the redeemed of the Lord say so.

I will testify for myself now, for the glory of the Lord. I have been trying this out for twenty years. God has verified every scripture that I have given. Have prayed for many, anointing with oil, also laying on hands; have sent out many handkerchiefs to the sick. I ask our Lord to so fill them with His

mighty healing power that when they receive them and place them on their bodies they will be healed. I am glad God answers prayer. I have many unsolicited letters telling me how the Lord healed them. Have sent out handkerchiefs to people in nearly every state, some to foreign countries, one to Alexandria, Egypt. A missionary's wife was in the hospital; he wrote me back that his wife was healed when he placed the handkerchief on her body. Sent one to a Brother Norton in India. His wife wrote that he was healed. Sent one to a missionary in China; she had hardening of the arteries. God healed her. I am writing this for the glory of God. I trust many will be made stronger in faith and receive healing. Should there be some that believe the Word and would like to have prayer on this line, I will be glad to send you a handkerchief in the name of the Lord. I will be glad to pray earnestly that Jesus will heal you. "All things are possible to them that believe." I trust the Lord to supply all my needs; I am not working for reputation.

His Grace is Sufficient

GRANITEVILLE, S. C. — Dear saints, I am still saved and enjoying salvation. I have been in the way a little over three years and am not tired of it, but want to get closer to Jesus. I have been sanctified by the blood and baptized with the Holy Ghost and fire and added to the great Church of God. I love the Lord with all my heart and have no desire to turn back but a greater determination than ever before to stand true by the help and grace of our Lord. Sometimes the way seems dark and lone but I have found that the Lord's grace is sufficient and He will never leave nor forsake us, but will go with us even unto the end of the way. Praise His wonderful name.

I have been going through the fire for the last six months, but thank the Lord this morning that victory is coming my way. Bless His name. The Lord has been so good to me I can never thank and praise Him enough.

I need your prayers, hold me up before the Lord at all times. Pray, too, for my loved ones who are out of the ark of safety, that they will be saved before it is too late. It seems they are so unconcerned. Pray that the Lord will bring them down and surrender them to Him. Pray for my home, the enemy has come in and my companion is following after sin, and once we were so happy enjoying salvation. He seems to be satisfied back in sin. Have a special prayer for him and pray for me.—Mrs. Mildred Davis.

Those who have "their loins girded about with truth" are best fortified against the attack of error.

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We invite all the workers to send us reports of
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Help us make the Evangel a medium of informa-
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This paper reserves the right to condense reports,
testimonies, etc., to a conformity of a proper allow-
ance of space.

EDITORIALS

Material for the Paper

Please do not write and ask us to return articles, etc., that you have sent in for the paper. If you think you will want to keep a copy of the material you send in, it would be better to make two copies, sending us one and retaining the other for yourself. Then, should something happen to the one you drop in the mail, you will have a copy.

Also make your testimonies and reports as short as possible. If they are too lengthy, we reserve the right to condense them.

IN THE SPIRIT

Live in the Spirit

"In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins," 1 John 4:9, 10.

All other mercies are as nothing in comparison with the love of God in giving His Son to be the Savior of the world. They are all swallowed up as the candle when it is brought into the light of the sun. When we think of the great love that He had for us, and then the love that Jesus had, that He gave His life for us, we can conceive of no greater love. This was the only mode that He had for showing His great love, and this love was manifested, that we might live through Him.

To live in the Spirit, we must have the Christ life within us. It was through His sacrifice on the cross that we might obtain an experience that will enable us to have the Spirit of Christ. Before He came into the world, God had a plan of sacrifice for His people, and as long as they kept these feast days and offered the sacrifices, God's wrath was appeased.

When Jesus came He was our complete sacrifice, a lamb without blemish, offered for us, and when we accept the blessings He provided for us, it is then we can live in the Spirit and have God's favors upon us.

Walk in the Spirit

"If we live in the Spirit, let us also walk in the Spirit.

"Let us not be desirous of vain glory, provoking one another, envying one another," Gal. 5:25, 26.

We are commanded in the Bible to walk as He walked and His example among men was without question. His spirit of love was manifested by His daily walk. He was humble, meek, kind, and gentle, and went about doing good. How the thousands flocked around Him for healing. Many brought their children that He might lay His hands on them and bless them. His life was such a blessing to the people of that day. We are plainly told in the Word that we may do the things that He did. Somehow I feel that I can almost get into the spirit of Christ's walk on earth. It seems that everything He did was so wisely planned until He was at the right place at the right time to be a blessing to those whose hearts were hungry for more of God. We read that He arose a great while before day and went out to pray and many sought Him. As He was leaving the city early one morning, a Gentile woman came with a plea for her daughter. She followed Christ as He walked and pled with Him to bless her daughter. Jesus turned and spake the word and her daughter was healed that selfsame hour. As He crossed the lake to rest, many people rushed around the lake just in order to see Him. He remembered their needs and increased the loaves and fishes that they might have something to eat. As the blind and lepers gathered about Him as He walked in Galilee, He healed them.

We should not look on our Christian walk as one for gain and profit, position and honor, but a walk with Christ to bless men in their great need. I think sometimes the Christian walk has been

so far from what God would have it, so many are after the loaves and fishes, and you can tell from their very attitude that they are seeking for glory and honor. I am sure this is not pleasing to God. Oh, let us walk worthy of the vocation wherewith we are called, in lowliness and humbleness of mind, seeking the good of others and not our own pleasures and profit.

Pray in the Spirit

"Praying always with all prayer and supplication in the Spirit," Eph. 6:18.

There is nothing so profitable as praying in the Spirit. It seems that so few people understand the blessedness of allowing the Holy Spirit to direct their prayers. We should be in the attitude of prayer always. Prayer is not just a multiplication of words. It is all right to be instant in season and out of season and join in the prayers with the saints at all times, but the most blessed communion that we can have with our heavenly Father through Jesus Christ our mediator between God and man, is to have the spirit of prayer. The Spirit can pray through us and make intercessions for us. This kind of praying certainly will touch the heart of God.

I am afraid there are too many forms of prayer, or too many people pray and use words without feeling the great need of the things that they are asking for. I tell you, there is a real spirit of prayer that can envelop the petitioner, that will bring the glory of God down upon the people. When Paul and Silas were in jail, they sang and prayed and I am sure the Spirit made intercession for them. The prison doors were opened and you know how God was glorified at that time. Peter was in prison at a certain time and the saints prayed and God opened the prison door and unlocked the big city gate. Peter was so amazed he thought he was in a vision, but it proved to be real. He went to the place where the saints were praying, and knocked. They thought it was his spirit. I believe that that whole company of prayer warriors, and Peter himself, were so filled with the Spirit of God and so surrounded with His presence and power, that they were out of the natural.

I believe it is possible for us to be so taken up with the thing that we feel we should have, and the blessings that our friends so badly need, that we will be so enveloped by the Spirit until we will lose sight of the natural and will really pray in the Spirit.

I feel that too few of us stay on our knees enough to get the real spirit of prayer. I like the humble attitude of getting on our knees to pray; it certainly is the most effective way to reach the throne of grace, and to really pray in the Spirit.

(Continued on page 12)



Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

Early Revivals

From 1801, for several years, a blessed revival spread over West Kentucky, Tennessee, and the Carolinas. In this revival originated our camp meetings. They would erect their logs or frame them and cover them with clap boards or shingles. They would erect a shed, sufficiently large to protect five thousand people from wind and rain; build a large stand, seat the shed and here they would collect together from forty to fifty miles around. Then, twenty and sometimes thirty ministers of different denominations would come together and preach night and day.

"I have seen," says one writer, "more than a hundred sinners fall like dead men under one powerful sermon, and I have seen and heard more than five hundred Christians all shouting aloud the high praise of God at once."

Some old dry professors opposed, some sinners mocked, but still the work went on, until the country all seemed coming home to God.

In this revival infidelity quailed before the mighty power of God, a new exercise broke out called the "jerks," which was overwhelming in its effects upon the bodies and minds of the people. They would be taken under an effective sermon or song, and seized with a convulsive jerking all over, which they could not avoid, and the more they resisted the more they jerked. In a large audience sometimes more than five hundred people would be jerking at one time. Usually to obtain relief they would rise up and dance. Some would run but could not get away. To see those proud young gentlemen and young ladies, dressed in their silks, jewelry, etc., from tip to toe, take the jerks, was often amusing. The first jerk or so, fine bonnets, caps, and combs would fly.

At another time a writer says, "When I came around to my appointment the house was filled to overflowing, though large. While I was preaching near the close of this discourse, suddenly the power of God fell on the congregation like a flash of lightning, and the people fell right and left. Some screamed aloud for mercy, others fell on their knees and prayed aloud. Our meeting lasted nearly all night."

"At another time, we repaired to the stand, another minister preached. It seemed as if every word took effect. There was no outbreak. The vast crowd was melted into silent tears. When we

closed he bade me rise and preach. I did so. Just as I was closing my sermon and pressing it with all the force I could command, the power of God was suddenly displayed, and sinners fell by scores through all the assembly. We had no need of a mourner's bench. It was supposed that several hundred fell in five minutes. Sinners turned pale, some ran into the woods, some tried to get away and fell in the attempt, some shouted aloud for joy."

Let us pray for a mighty revival, a revival of God's own stamp, to sweep the country in this very needy time!

Are We Dead or Alive?

In Acts we have a picture of the Church in action. Perhaps we should say this is the model Church, the pattern for all time. It is a lively body, ever working and moving forward. It has gifts and power and a fruitful ministry on earth, and therefore mighty works follow in its path:

Five thousand believers are added to the Lord in a day.

A man who had never walked is healed instantly, and leaps, walks and praises God in company with the apostles.

The apostles and ministers we see empowered to meet every emergency of the times.

The Church officials are found faithful in their places.

The members are on fire, and marching as an army with banners.

In Eph. 5:25-27 we have first a description of the character of the Church; it is cleansed, sanctified, having no spot, wrinkle, or blemish. Second, its destiny; it is to be presented to Christ.

Signs of a Dead or Declining Church

1. When it has no revival spirit, and its members are satisfied to remain so.

2. When there is little condemning of sin, or when sin is passed over lightly. And when there is a mixture of the spirit of the world, with fleshly pride and living in luxury.

3. When prayer is at a low ebb, and there is a condition of drowsiness on preacher and people, and in spiritual concerns there is little interest and activity.

4. When there is no discerning of the times in which we live, and of the evil that is multiplying in the world in these last days. God has given a description of these days in His Word, and the

wise are to understand.

5. When there is no missionary spirit. Jesus died for all men. True, wide-awake Christians realize this, and are concerned for the salvation of the lost about us and for the millions of heathens who sit in darkness and the shadow of death in many parts of the world today.

6. When there is no interest in the coming of Jesus. Christians are described as loving "his appearing" (2 Tim. 4:8). Saint Peter said, "Looking for and hastening unto" that day (2 Peter 3:12) and certainly every wide awake lover of the Lord is interested in His early return.

Would You?

If you were sick and sad and lonely, and wanted comfort and cheer, would you send to a card party or a theatre or a ballroom, or a dancing party, for someone to come to you? If not, why not?

A man died the other day in a prayer meeting. Another died in the pulpit. Would you not rather die in a ballroom or in a theatre or at a card party with gay worldliness around you? If not, why not?

Jesus is coming one of these days, "in such an hour as ye think not." Would you like to have Him find you with the dancers, the card players, the theatre goers, the gay, heedless throng, when He comes? If not, why not? — *The Evangelist.*

A church that has no concern for the lost, and is making no effort for their salvation is void of saving grace, as the foolish virgins.

An active faith can give thanks for a promise, though it be not as yet performed; knowing that God's bonds are as good as ready money. — *Matthew Henry.*

Underneath us, not above us, we find the everlasting arms. It is by sinking down and not by laborious efforts to attain strength that we grow strong. — *Selected.*

The high mountains are barren, but the low valleys are covered over with corn; and accordingly the showers of God's grace fall into lowly hearts and humble souls. — *Worthington.*

If we would watch and try to overcome our own faults and failures, we would neither have the time or the disposition to see so many shortcomings in our brother. — *E. H. Blake.*

"Christianity in theory, and Christianity in practice are very different things."

"True happiness is found in the knowledge of having done our duty to God and man."

More News About Paying for Our Bible Training School's New Home



Girls' Dormitory, Bible Training School, Sevierville, Tenn.

We have received sixteen more pledges, and there have been eight more paid on their pledges. Please let us have your pledge, so that we can add them with the other group.

Remember it is still OURS, the beautiful sixty-three acre campus and farm, with the six buildings, of the original Murphy College, within the city limits of Sevierville, is OURS. YES OURS! Look at those beautiful buildings. They extend modern, adequate accommodations for from 300 to 500 of our boys and girls. And just think, it is ours. What thrills one greater than to say "This is mine. It belongs to me"? Nothing

would be greater than to be big enough to say "It is OURS." We all appreciate, beyond expression of words, the thought that this school is OURS. It is OURS to admire. It is OURS to appreciate. It is OURS to enjoy. Yes, it is OURS to pay for. Surely we would think nothing else. In fact, that is what we all expect. As proof we cite the names of those below, who have already pledged, with the many hundreds, yes, thousands of others, who will join us in this great drive to pay for OUR new school home.

J. H. WALKER, General Overseer.

| NAMES AND AMOUNTS PAID BY THE FOLLOWING ON THE BIBLE TRAINING SCHOOL | |
|--|---------|
| S. J. Wood | \$50.00 |
| Zana E. Wright | 10.00 |
| Zeno G. Tharp | 50.00 |
| J. B. Ellis (paid on pledge) | 21.00 |
| J. H. Walker (paid on pledge) | 25.00 |
| Miss Margaret Helman (paid on pledge) | 25.00 |
| T. L. Dorman (paid on pledge) | 5.00 |
| No name | 10.00 |
| No Name | 1.00 |
| R. P. Johnson | 50.00 |

| NEW PLEDGES (Solicited from Kentucky Ministers' Meeting) | |
|---|---------------------------|
| Mrs. M. E. Hughes | \$10.00 |
| Henrietta Keith | 5.00 |
| Stewart White | 5.00 |
| B. H. Enix | one-fourth month's salary |
| Walter B. Stone | one-fourth month's salary |
| L. L. Blair | one-fourth month's salary |
| J. L. Guthrie | one-fourth month's salary |
| A. R. Hughes | one-fourth month's salary |
| A. A. Proffitt | one-fourth month's salary |
| Preston Lewis | one-fourth month's salary |
| Starling Smith | one-fourth month's salary |
| Cecil Bridges | one-fourth month's salary |
| B. G. Asher | one-fourth month's salary |
| B. L. Hicks | one-fourth month's salary |
| Carl Stanley | one-fourth month's salary |

| PLEDGE | |
|----------------------|---------|
| J. H. Walker | \$50.00 |
| E. J. Boehmer | 50.00 |
| S. W. Latimer | 50.00 |
| T. S. Payne | 50.00 |
| E. C. Clark | 50.00 |
| E. W. Williams | 50.00 |
| E. M. Ellis | 50.00 |
| J. L. Stephens | 50.00 |
| J. C. Jernigan | 50.00 |
| R. R. Walker | 50.00 |
| H. L. Whittington | 100.00 |
| D. L. Lemons | 50.00 |
| Ida McCoy | 50.00 |
| Flora E. Trim | 50.00 |
| J. S. Barnard | 50.00 |
| Earl P. Paulk | 50.00 |
| E. E. Winters | 50.00 |
| H. E. Ramsey | 50.00 |
| Morris Wiggins | 50.00 |
| J. B. Lindley | 50.00 |
| C. B. Clark | 50.00 |
| John D. Raynor | 50.00 |
| C. H. Shaw | 50.00 |
| Mrs. Dovie Coats | 50.00 |
| Frank Standifer | 50.00 |
| Paul H. Walker | 50.00 |
| V. D. Combs | 50.00 |
| P. F. Fritz and wife | 50.00 |
| B. C. Robinson | 50.00 |
| J. M. Baldree | 50.00 |
| Gertrude Alexander | 50.00 |
| J. L. Goins | 50.00 |

| | | | |
|-----------------------|-------|----------------------|---------------------------|
| G. W. Messer | 50.00 | C. A. Drymon | one-fourth month's salary |
| J. Bruce McLendon | 50.00 | Jeff Dale | one-fourth month's salary |
| W. E. Raney | 50.00 | B. E. Ellis | one-fourth month's salary |
| C. R. Cook | 50.00 | Alvin H. Thompson | one-fourth month's salary |
| J. B. Camp | 50.00 | F. D. Harder | one-fourth month's salary |
| H. L. Marcum | 50.00 | Clay H. Vance | one-fourth month's salary |
| Carl G. Carder | 50.00 | R. L. Cameron | one-fourth month's salary |
| J. W. Heaton | 50.00 | E. S. Crumpton | one-fourth month's salary |
| W. I. Bass | 50.00 | R. H. Walker | one-fourth month's salary |
| W. B. Rains | 50.00 | Geo. W. Campbell | one-fourth month's salary |
| John E. Douglas | 50.00 | L. H. Brewer | one-fourth month's salary |
| J. W. Culpepper | 50.00 | C. W. Kendall | one-fourth month's salary |
| L. L. Milam | 50.00 | J. R. Campbell | one-fourth month's salary |
| G. G. Williams | 50.00 | J. R. Sanders | one-fourth month's salary |
| C. H. Blankenship | 50.00 | A. J. Murray | one-fourth month's salary |
| A. V. Childers | 50.00 | W. E. Johnson | one-fourth month's salary |
| Bessie E. Jackson | 50.00 | M. C. Cockrell | one-fourth month's salary |
| Howard D. Statum | 50.00 | Jauden Branian | one-fourth month's salary |
| Otis B. Maynard | 50.00 | M. N. McPherson, Jr. | one-fourth month's salary |
| A. B. Dixon | 50.00 | G. H. Brewster | one-fourth month's salary |
| C. H. Standifer | 50.00 | Mrs. J. E. Rose | one-fourth month's salary |
| U. D. Tidwell | 50.00 | J. E. Ross | one-fourth month's salary |
| Robert J. Johnson | 50.00 | N. G. Pearson | one-fourth month's salary |
| A. V. Beabe | 50.00 | Albert Lee | one-fourth month's salary |
| Roy J. Staats | 50.00 | Frank Marriott | one-fourth month's salary |
| C. W. Collins | 50.00 | Thurston Rodgers | one-fourth month's salary |
| Stewart Brinsfield | 50.00 | Z. D. Simpson | one-fourth month's salary |
| H. M. Madewell | 50.00 | J. I. Baldwin | one-fourth month's salary |
| J. B. Ellis | 50.00 | G. W. Lane | one-fourth month's salary |
| J. L. Dorman | 50.00 | J. H. Dorsett | one-fourth month's salary |
| H. B. Honaker | 28.80 | J. H. Davis | one-fourth month's salary |
| Mrs. Rose Piel | 25.00 | Ernest E. Combs | one-fourth month's salary |
| T. A. Richard | 25.00 | Mrs. Lillian Busby | one-fourth month's salary |
| J. A. Self | 25.00 | Ann Smith | one-fourth month's salary |
| L. V. Agee | 25.00 | D. J. Cupp | one-fourth month's salary |
| Margaret C. Helman | 25.00 | E. E. Hurst | one-fourth month's salary |
| A. T. Little | 10.00 | W. W. Ball | one-fourth month's salary |
| R. E. Chandler | 10.00 | E. N. Loan | one-fourth month's salary |
| H. H. Tygart | 10.00 | Frances Dekle | one-fourth month's salary |
| Mrs. Ollie V. Gillard | 10.00 | Chas. Bowen | one-fourth month's salary |
| W. G. Rembert | 10.00 | W. J. Shumaker | one-fourth month's salary |
| S. N. Atkinson | 5.00 | G. C. Hamby | one-fourth month's salary |
| Martha Prece | 5.00 | Wilma Henry | one-fourth month's salary |
| P. E. Croxton | 5.00 | Otha Anderson | one-fourth month's salary |
| Zeno V. Douglas | 5.00 | T. B. Whitehurst | one-fourth month's salary |
| G. L. Jones | 5.00 | H. B. Magel | one-fourth month's salary |
| W. T. Truett | 5.00 | J. T. Peoples | one-fourth month's salary |
| O. L. Boss | 5.00 | E. P. Kimball | one-fourth month's salary |
| J. B. Conner | 5.00 | J. L. Watt | one-fourth month's salary |
| Willie Lyle | 5.00 | J. Andrew Rafferty | one-fourth month's salary |
| C. M. Taylor | 5.00 | L. T. Bolan | one-fourth month's salary |
| S. B. Webb | 5.00 | F. R. Harrowood | one-fourth month's salary |
| W. C. Swilly | 5.00 | J. R. Chambers | one-fourth month's salary |
| J. A. Whitlow | 5.00 | P. A. Brown | one-fourth month's salary |
| Mrs. Katherine Ward | 2.00 | Florida Brown | one-fourth month's salary |
| W. T. Harney | 2.00 | D. L. Underwood | one-fourth month's salary |
| E. O. Frazier | 1.00 | C. E. Corley | one-fourth month's salary |
| T. M. McLendon | 1.00 | C. W. Cole | one-fourth month's salary |
| J. T. Murray | 1.00 | H. L. Chesser | one-fourth month's salary |
| H. H. Beasley | 1.00 | P. W. Chesser | one-fourth month's salary |
| Thomas J. Wells | 1.00 | Anna E. Landes | one-fourth month's salary |
| A. G. Phillips | 1.00 | Lina Bolt | one-fourth month's salary |
| H. C. Peak | 1.00 | J. N. White | one-fourth month's salary |
| Clyde Atkins | 1.00 | | |

(Continued on page 14)

BIBLE SCHOOL ECHOES*"Study to show thyself approved unto God," 2 Tim. 3:15.*

The change of environment has not changed the student body of the Church of God Bible Training School. Every one has entered enthusiastically into all school activities. That spirit of cooperative love which has characterized the school since its beginning twenty years ago, is prevalent today. The Friday afternoon program is no exception to this good report. Last Friday afternoon Brother George Ayres of Kentucky, who shall complete his ministerial course this year, was in charge. Brother Thurman Pearson, a postgraduate from Mississippi, directed the opening songs under the inspiration of the Holy Ghost. As our songs of praise float over the summits of the majestic mountains that surround us, we feel that they are wafted to the throne of grace and a blessing from the glory world is sent this way. The shouts of hallelujahs that fill these halls are from hearts aflame with the power of God. Special music was rendered by the male quartet (personnel: Geo. Brazell, Texas, soprano; George Lytle, New Mexico, first tenor; Andrew Yates, Florida, second tenor; Rolan Dunn, Illinois, bass); the Dunn brothers, Illinois; Sister Dees and daughter of Alabama; the Burnett sisters, Texas, and Sister Maye Fowler, Alabama.

The first speaker was Brother Avery Lane, pastor of the local church here. We are very glad to have Brother Lane in school. His timely message on "The Effectual Prayer" was very encouraging. We were especially delighted to have Brother W. J. Milligan, former pastor at Cleveland, with us. He brought a wonderful message relative to the time of preparation in which we live, promising that he would come again with a message specially prepared for us. Brother Aylor Padgett, North Carolina, another one of the seniors, was the last speaker. As Brother Padgett spoke of the Spirit that giveth life, we felt the presence of this Spirit and were made to appreciate the life with which our being is animated as we revel in the manifold graces of God.

At the close of the service an invitation was given for unsaved students to seek the Lord. We request that all our homefolk pray for these students to receive the Holy Ghost so that the school may be even better than it now is.—Edith Brous, reporter.

Bible School Again

Having had the happy privilege of attending Bible School last term, and knowing of its very atmosphere, I am glad to have the opportunity of being

in school again among ex-students and many new ones. I think there is not a student who treads this beautiful campus who appreciates this privilege more than I. Ever since leaving school last term I have looked forward for Bible School again. I shall always be a booster for B. T. S. There's something about this school like a magnetic force, which all ex-students comprehend. The love of God binds our hearts in Christian love and we don't like to think of parting days which will come by and by. To say the least, we are glad to be here. The beauty of it all is, we are happy, God is with us and is smiling upon us.

Some have received definite experiences. Sister Pearl Atkinson of Michigan was saved, sanctified and filled with the Holy Ghost in the volunteer students' prayer service last Sunday afternoon. Truly it was wonderful to listen to the many voices of praise to God for the refreshing showers from the courts of glory. Praise His matchless name forever! There are several unsaved boys and girls in school. Some say they came to school for the purpose of getting saved. We appreciate their honest hearts and desire every Christian reader to join us in earnest prayer, that every one will witness the joy of knowing the Lord before the close of school.

To you who desired to be in school this term but were unfortunate, we are praying for you. Perhaps, you have heard of what it is like, of its spirituality and many blessings, but you will never be able to KNOW until you experience the pleasure of being here. I'm praying that you may be here next term, D. V. Pray and work, and work and pray. God will provide when there seems to be no way. Keep trusting Him.

I want to say a few words right here in regard to the faculty of this student body. They are some of the best of the best. The Lord only knows how much we appreciate their Spirit-filled lives. Each one has been a source of inspiration to me. They are ever willing and ready to help you in every way. So come to Bible School and you'll never regret the days spent here, but will cherish them throughout the coming years.

We desire the prayers of every Christian on the fields. We are expecting this to be the greatest term in the history of the school. Pray that God will have full control of our lives and that we will go out from the school as brave soldiers of the cross. May God bless you.—Maye Fowler.

It is all right for us to change when we are doing so to adjust ourselves to truth, but when we change from truth to error we are changing from right to wrong, from good to bad, and are liable to go on from bad to worse. Such is a poor change.

CORRESPONDENCE DEPARTMENT*C. M. Jenkerson***To Ministers Only**

Several months ago the Bible Training School offered a special price on The Bible Study Course TO MINISTERS ONLY, but this proposition was not placed in the Evangel and, therefore, several of the ministers did not hear about it or receive the special letter of the offer.

Since that time several of the ministers have written in and a number of them have made verbal inquiries.

We are sorry that so many failed to "get in on" this amazing offer. However, at this time we have a bit of good news for the ministers. For the remainder of September, and September only, we are making this offer once more.

In order to enroll under THE MINISTERS ONLY plan, you must be a licensed exhorter, evangelist, or pastor in the Church of God.

SPECIAL PRICES

Instead of paying the regular price of \$19.50 at \$2.00 down and \$2.50 a month, licensed ministers for the time are granted the special offer of \$13.00 at \$1.00 down and \$1.50 a month. Instead of paying the regular \$15.00 cash price, ministers for the time will be granted the special cash price of \$10.00.

NOTE: Your application must be in on or before the thirtieth day of September.

Fill out the form below and send it to the Bible Training School, Correspondence Dept., Sevierville, Tennessee.

Name _____

City _____

State _____

Position in the Church of God _____

REVIVAL

LONGVIEW, Miss.—Our revival at Bradley, Miss. conducted by Brother G. N. May and family of Union, Miss. was wonderful. Three received the Holy Ghost, one was sanctified, some reclaimed, seven added to the church and thirteen baptized in water. There were many hungry seekers in the altar every night—near twenty-five or thirty in the altar for prayer the last altar call. Everybody pray much for us at Bradley that we will stay in the Lord's will and be a blessing to some lost soul. We had a real time in the Lord.—Mrs. G. W. Hudspeth, clerk.

★ YOUNG PEOPLE'S DEPARTMENT ★

THE WAY TO LOVELINESS

BY IRENE WALES

You who have pursued or are pursuing loveliness, have you taken time to study and list the precious ingredients which go to make up real loveliness and beauty? Beauty is a widely discussed subject today. Millions are interested in it. There are beauty parlors in almost, if not, every town in the country. Lots of time is spent in the homes trying to improve beauty. But real loveliness and beauty is a quality—a quality of the inner spirit, not an adorning of the outward man (or woman).

If you are interested, my dear readers, especially our precious girls, in being lovely characters, my advice to you is study the Bible, the only reliable source of information on this subject. Had you once thought of that? Perhaps you have read magazines and other books about how to be pretty, visited the beauty parlors, taking great pains to curl your hair, etc., but have not read your Bible as you should, therefore, you have not known the rich treasures and valuable information that it does contain. Yes, there is, in this wonderful Book, all you need to know about how to be lovely and beautiful.

What kind of a person do you consider lovely and beautiful? Is it one with the hair all waved and set according to the latest coiffure, with the eyebrows arched just right, make-up on, fingernails polished so carefully, dressed in the latest styles, and whose time is most, if not all, taken up with the outward adornment; or is it the one who spends lots of time in reading the Bible and praying and only enough time with the outward man to look neat and clean, and who possesses that inner loveliness with which one never tires?

You show me a person who does not have much time, if any, to pray and read the precious Word of God, but who takes plenty of time to see that the outward adorning is just right, according to the latest styles, and I will show you a person who is void of inner loveliness and beauty. Matt. 22:29 says, "Ye do err, not knowing the scriptures, nor the power of God." The lack of this inner loveliness can be traced directly to our neglect of, or indifference to, the Bible and prayer.

Try This Treatment

Begin today to do these things daily: "Seek ye out of the book of the

Lord, and read," Isa. 34:16; "search the scriptures," John 5:29; "study to shew thyself approved unto God," 2 Tim. 2:15. You may consider this treatment old-fashioned, but it certainly is effective. It never fails.

Be sure to consult your textbook, the Bible, for instructions as to daily habits, and select a definite program which will promote beauty and loveliness.

"Ye shall rise up early," Gen. 19:2, then "praise and . . . give thanks," Neh. 12:24, before beginning your tasks of the day. Then at least once during the day "enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and

GOD'S PURE SAINTS DON'T FOLLOW THE WORLD

H. L. Motsinger, Creal Springs, Ill.

We can never follow pleasure,
In this wicked world of sin,
For the Savior we must measure,
If in HEAVEN we get in.
Oh! the sanctified for glory,
Set apart from sinful lust,
Are the SAINTS who tell the story,
Who are pure and ever just.

Praying for all wicked sinners,
Is our aim while pilgrims here,
We must truly be soul winners,
Clinging to the CROSS so dear.
Careless one, if lost and straying,
In this broad and sinful way,
For your soul, the SAINTS are
praying,
Let the Savior in to-day.

God's PURE SAINTS don't follow
the world,
In clean white robes they take
their stand,
When darts of Satan are unfurled,
They hold right on to Jesus' hand.
Some so-called saints may seek the
crowd,
Of earthly lust with sin arrayed,
Then back to church and pray aloud,
But in the balance they are
weighed.

thy Father which seeth in secret shall reward thee openly," Matt. 6:6.

Loveliness and Dress

I fancy I can hear someone say that you do not have to dress and act old-fashioned to possess inner loveliness and beauty. No, my dear girls, you don't, neither is it the dress, nor the way the hair is combed, nor the texture of the skin that makes a person, but if we are lovely and beautiful on the inside it will reflect on the outside. In my opinion, it is all right to be in style as long as style is decent and all right, but

when style becomes unholy, indecent, and unbecoming, we must not follow it any farther. No indeed. It is not pride we need, that is, inordinate self-esteem and conceit, pride to that extent that one can hardly get fixed good enough to go to church, for the Bible says the Lord hates "a proud look," Prov. 6:16, 17.

The younger women are to be instructed "as sisters, with all purity," 1 Tim. 5:2, and 1 Tim. 2:9 says, "That women adorn themselves in modest apparel, with shamefacedness and sobriety; not with braided hair, or gold, or pearls, or costly array."

Oh, yes, indeed, the Book gives full details relative to one's dress, not only for the outer man but for the inner man. "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil . . . having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God," Eph. 6:11, 14-17. Now, you are beautiful and appropriately clad for any occasion.

Moses prayed, "Let the beauty of the Lord our God be upon us," Psa. 90:17. Psa. 149:4 says, "For the Lord taketh pleasure in his people: he will beautify the meek with salvation."

Note: There will be another article next week on this subject. Please read. My heart longs for our precious young people to exhibit to the world that real loveliness that is possible for us to possess, and these articles are sent forth in love and a spirit of prayer.

RESISTING TEMPTATIONS

BY CLEO MONTGOMERY

"There bath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it," 1 Cor. 10:13.

Listen, Christian friends, let's always look for the way of escape, for, praise God, there's a way because God said so, and God can't lie. Let's be true and live so God can use us anywhere or any time. Let's be ready to say at all times as Isaiah 6:8, "Here am I; send me," because we surely do know God has work

(Continued on page 15)

★ Boys and Girls ★

THE STORY OF JOSEPH

Once there was a shepherd named Jacob, who had twelve sons. Ten of them were great, stalwart men, but the two youngest were still growing up. The older of these two boys was named Joseph and the younger, Benjamin.

Of all the sons Joseph was the father's favorite. His father liked to keep him about the tent when the rest went afar off over the hills with the flocks. Jacob made for the boy a coat of such as rich men wore. It was of many colors. It was far too fine to wear when working about the sheep. Jacob also showed Joseph favors and this made the other boys jealous.

One day Joseph told his brothers a dream.

"I dreamed," he said, "that we were binding sheaves in the field, and behold! my sheaf stood up, and all yours came around and bowed down to my sheaf."

His brothers sneered at him. "You think, do you, that we are going to bow down to you?" they said.

Another day, when they were all gathered with their father about the tent door after the sheep were taken care of at night, he told another dream. "I have dreamed again," he said. "I dreamed that the sun and the moon and eleven stars bowed down to me."

Even his father, who loved him, thought the boy was foolish.

"Do you think that all the family are to bow down to you?" he said.

His brothers hated him. It was bad enough to have his father favor him, but it was worse for him to think he was better than they.

SOLD AS A SLAVE

The flocks of Jacob were so large that they sometimes had to go far away to find pasture. Sometimes the shepherds camped out on the hills, and did not come back to the black tents for days at a time.

One day, when the older brothers had been gone with the flocks for so long that Jacob wanted word of them, he called Joseph.

"Go up to Shechem," he said, "and find your brothers and the flocks, and see if all is well with them, and bring me word."

So off went Joseph, glad of the long walk up into the hills. He climbed the round limestone hills, and was soon out of sight of the familiar group of tents in the valley.

At last he came to Shechem. Here was the spring where he knew his brothers watered their flocks, but no one was

there, nor could he see them anywhere on the hillsides. He followed up a valley, but they were not there. He went to the top of a hill but they were not on the other side.

Then he met a man, on a trail over the hills, who told him that his brothers had gone on to a place called Dothan, a dozen miles farther on. Joseph trudged on over more hills to find Dothan, where there was a spring and a wide, fertile field of pasture.

"I hope they will have a good dinner for me," he thought.

By and by he saw them in the distance, and went faster, for he was hun-

When the Day is Over

When the day is over
Night is drawing nigh;
Shadows of the evening
Steal across the sky;

Jesus, grant the weary
Calm and sweet repose;
With thy tenderest blessing
May our eyelids close.

Grant to little children
Visions bright of thee;
Guard the sailors tossing
On the deep, blue sea.

Comfort every sufferer
Watching late in pain;
Those who plan some evil
From their sins restrain.

Through the long night-watches
May thine angels spread
Their white wings above me,
Watching round my bed.

When the morning wakens,
Then may I arise
Pure, and fresh, and sinless
In thy holy eyes.

—Sabine Baring-Gould.

gray and tired.

They had seen him, too.

"There comes that dreamer," one said.

"Let's kill him," another said, "and tell father that a bear ate him up. Then we shall see what becomes of his dreams."

How they hated him!

But the oldest, Reuben, said, "No, let's not kill him. Let's put him in this pit and leave him."

He hoped to come later and take him out.

So when Joseph came up, there was no rest, and no good dinner waiting for him, but only hatred and black looks.

They stripped him of his fine coat and dropped him into an empty pit. Then

they sat down to eat their own dinner.

A company of traveling merchants, with their goods on camels, came along. They were going far away to Egypt, with spices and rich goods. They stopped and talked with the shepherds at dinner. Then one of the brothers, Judah, said,

"Why kill Joseph? If we sell him to these merchants then we shall be innocent of the crime of killing him."

So they pulled Joseph up out of the pit and sold him for twenty pieces of silver, to the merchants. That was cheap for a slave, but perhaps they did not want the merchants to ask too many questions about how they came to have a slave boy to sell.

Then they sat down to finish their dinner and the merchants went on down the road toward distant Egypt with their newly bought slave. When Reuben, who had gone away, came back, he found Joseph gone. He soon learned what had happened, but could do nothing. The merchants would not give up their good bargain, even if he could overtake them. So Reuben, not to make enemies of his brothers, kept still in all that followed.

One bad deed leads to another. The brothers killed a kid, dipped the fine coat into its blood, and when they drove the sheep home again, threw it down before their father and said:

"This looks like Joseph's coat. You will know whether it is or not."

"Yes," said Jacob, "it is. Some wild beast has eaten him up."

For long years he mourned sorely for this son, and could not be comforted; so that the brothers, hard and heartless as they were, wished they had not done this wrong. But they dared not tell him the truth, not even when they had sons of their own, and knew how much fathers loved their children.

Note: Be sure to read the Evangel next week and find out what became of Joseph and if his father ever found out where he was.

—*— God

There is an Eye that never sleeps

Beneath the wing of night;

There is an ear that never shuts

When sink the beams of light.

There is an arm that never tires

When human strength gives way;

There is a love that never fails

When earthly loves decay.

That Eye unseen o'erwatcheth all;

That Arm upholds the sky;

That Ear doth hear the sparrows call;

That Love is ever nigh.

—James Cowden Wallace.

Remember thy Creator in the days of thy youth.



WARBRANCH, Ky.—I am glad to report a successful revival which I held at Pineville, Ky. It closed with seventeen converts, six sanctified, four filled with the Holy Ghost, three baptized in water and four added to the church. Miracles of healing were performed by the Lord, for which we give Him the praise.

I am expecting to evangelize this year and am open for calls for revivals anywhere in the U. S. A.—Waldon Asher.

We recently closed a three weeks' meeting ten miles northwest of Kirksville, Mo. As to the good of this meeting, it might be better told six months from now as there were quite a few at the altar and a large number held up their hands for prayer, but not any new ones were converted. The Lord blessed from time to time. Quite a number of folks who had been at "outs" were brought together. Brother Law did most of the preaching. Brother H. V. Howe preached one night. We are now ready for another opening. We are just boys who want to tell you about Jesus and the good Church of God. You may write H. R. Law, Paplata, Mo.—J. R. Rash, Rt. 1, Novinger, Mo.

YAZOO CITY, Miss.—A three weeks' revival has just closed here with two saved, one sanctified and two filled with the Holy Ghost. Brother Julius Hammock did the preaching. Some good seed were sown which we believe will spring forth later. We had good attendance from the first night until the last. We believe Brother Hammock was a blessing to this community and invite him back again. The saints are encouraged to go on and expect to build a church some time in the near future. Remember us when you pray.—Mrs. W. J. Taylor, clerk.

WILBUR, W. Va.—We have just closed a revival at the Church of God at Wilbur, which continued for eighteen nights, conducted by the pastor, R. B. Underwood. The Lord blessed in a wonderful way. Six were saved, one sanctified, one filled with the Holy Ghost, five added to the church and three baptized in water. Saints, please pray for this place. They really need a building in which to worship. Pray for us, we need your prayers.—Mrs. R. B. Underwood, Mt. Gay, W. Va.

LANE, Okla.—We thank God for the good revival we had here. The Lord wonderfully blessed. He came down in the old-fashioned way and souls prayed through to old time salvation. There were twenty-four conversions, fifteen sanctified, twelve filled with the Holy

Ghost, seventeen baptized and a church set in order with eighteen members. We are determined to fight the battle for God. As they go from this place to Atoka, we ask the saints everywhere to pray for them. We thank God for sending Brother E. T. Glaze to this place; he has been a blessing to us.—Mrs. Hettie Berleson, clerk, Box 32.

TENNILLE, Ga.—The Lord is blessing at Tennille. About eight weeks ago Brother Medley came here with his tent and started meeting. The Lord blessed from the beginning. Twelve were saved, some sanctified and some filled with the Holy Ghost. The Lord is still blessing here. Seven have been saved since Brother Medley left and the altar is full nearly every time we have service. We do not have a house to have our services in but expect to start building soon. Saints, pray that God will stand by this work and we will stay on the firing line.—J. M. Jones.

TRINITY, Tex.—A very successful revival was recently conducted at Trinity, Tex. Church of God. The little band of saints was greatly blessed and encouraged. Brother Woodge was the evangelist. He brought some wonderful Holy Ghost and fire messages. Thirteen were saved, ten sanctified and eight filled with the Holy Ghost. We appreciate the neighboring churches' help. Pray that souls will continue to be saved here; pray much for the writer.—Mrs. H. J. French.

WEDOWEE, Ala.—A cottage prayer meeting began here last Sunday night, Sept. 4. We have had prayer meeting every night for one week and it seems that we are getting started now. Thirteen have prayed through to the Holy Ghost, for which we thank God. Two have been wonderfully sanctified and some saved. The Lord is blessing in a wonderful way. Now the devil is working hard. Dear saints, please pray a special prayer for the church at Zion and that those new converts will stand true and be loyal members in the Church of God. Pray for my loved ones who are out in sin and that they will accept salvation while they have time and the privilege. Pray much for me that I will be a blessing to someone.—Mrs. W. T. Yarbrough.

TRAFFORD, Ala.—We had some of the best revivals in this district that we have had in many years. If you want to receive a good blessing come to our district to Trafford, Bradford, Massey Line, Coaldale, Nyota or any of our churches in this district.

We have just closed a revival at Nyota, Ala., one of the best I have ever been in. The crowds were so large that all could not get in the house. The home band furnished the music, which was

great. Eighteen received the Holy Ghost, fifteen were added to the church and fifteen baptized in water. The church at Nyota is in good condition now. Brother Eliga Croxton was the evangelist, with the pastor, Robt. B. Young, in charge.

Anyone who wants a good revival will not go wrong in getting Brother Eliga Croxton. He is crippled very badly and needs all the help he can get. I will thank you very much for all you can do for Brother Croxton. Pray for my family and me when you pray.—Robt. B. Young, Rt. 1.

DOUBLE SPRINGS, Ala.—We praise God for the way He is blessing here. On Aug. 28 a revival was closed at the church at Pine Grove, four miles east of Double Springs, Ala. Eight were saved, eight sanctified, three filled with the Holy Ghost, five added to the church and five baptized. Brother Albert Lee was in charge with Brother A. L. Sandlin assisting. We learned to love Brother and Sister Sandlin and with them came many rich blessings. May God help Brother Sandlin in his school this year, is our prayer.—George Dyer, clerk.

SWEET WATER, Ala.—Brother C. F. Barrett and family of Selma, Ala. have been conducting a revival, services being held at Brother Beckum Lynn's home near Sweet Water. God wonderfully blessed here. It lasted only five nights and there were two saved and many more came to the altar. Brother Barrett delivered the messages in a soul-stirring way. There are only a few in this place who have the blessing but we hope to win more souls for Jesus. Pray for us that we will hold out faithful and be true and humble at all times. We had good singing and everyone seemed to enjoy the services. We, the few saints here, feel more like traveling on for Jesus. On Friday night a few of the good people from Nicholsville were here, also Brother Joel Vice and family of Thomasville. The Spirit really dealt with hearts here that night. The devil tries hard to keep the Spirit away sometimes but, thank God, He still hears and answers our prayers, and when we feel downhearted and things try to depress us we fall on our knees and ask God to help and strengthen us and get good results. Brother Barrett is a fine man and preacher and we love him and his sweet wife and hope they can be with us again. Pray for this little band of people here; we need your prayers.—Mr. and Mrs. B. L. Lynn.

MOLO, Tenn.—I recently closed a five weeks' meeting at Reeds Chapel Church of God. Nine received the Holy Ghost, some were saved and sanctified. Please pray for the work there.—Floyd Malonee.



Want to Do More For the Lord

ALPOCA, W. Va.—I praise the Lord for His goodness to me. Praise His name. I am saved, sanctified and have the blessed Holy Ghost. After going to the Assembly I feel just like I want to do more for the Lord. He is so good to us; He blessed to go to the Assembly and return home to our loved ones.

We need to swing out on His promises and do more in the future than in the past, for I do not think it will be long until He comes to catch away His Bride. People are waxing worse and worse day by day.

Praise God forever, I am looking for His coming any moment. It is high time we, the people of God, were waking up to a sense of our duty and praying as we never have before.—Linden Lusk.

Give God a Chance

DOUBLE SPRINGS, Ala.—I praise God for His mighty healing power. Back in the spring I sent in a request for prayer for the healing of our bodies. God came on the scene and wonderfully healed us, for which we are giving Him the praise. We were afflicted with a skin disease. Many talked and scorned us, said God wouldn't heal, but we kept our face toward God and agonized with Him and He had great compassion and healed us. Praise His holy name.

Dear saints, how does God know we are trusting Him if we don't give Him a chance? We must do all we can to stand, then stand. I desire the prayers of everyone that I will go the last mile and prove to this old sinful world that God is God. I also have brothers and sisters out in sin. I ask the prayers of the saints that they might see their condition before it is too late. We know God is still the same yesterday, today and forever. I desire to trust Him.—Mrs. Vora Dyer.

The Lord Can Undertake in Biggest Cases

HOLDEN, W. Va.—I praise the Lord for healing my little six-year-old girl of what people said was the worst kind of eczema. She had been afflicted for about nine months and trusted in the Lord. She said she had rather die and go to heaven than to doctor her arm. It was so bad that the skin was eaten from above her wrist to about an inch above her elbow. People would say, "If you don't doctor her she will die." I al-

most lost faith and said on Friday, "If the Lord doesn't undertake, on Monday I'll take her to the doctor." We had trusted the Lord for her healing six months.

The dear saints at Aracoma started fasting and praying and by Monday God had begun to heal her. Oh, how I praise God for His mighty healing power. She has one little place on her ear that hasn't healed, but I am trusting God.

I thank every dear saint who prayed for her and for the way they prayed for me to have faith to trust the Lord. That was the biggest test for me and I have trusted the Lord for almost four years. Dear saints, please pray that her ear will be healed; God will get the glory and praise for we trust Him.—Mrs. Elijah Lawhun.

Explanation

ALBERT TOWN, Jam., B. W. I.—To the saints of God everywhere, greetings. I think it my duty to send out this correction of my testimony which was issued in the Aug. 6 Evangel. You will notice the sentence where God wonderfully blessed my mission. There is some misunderstanding as I did not mean a church—I meant my missionary journey up here, leaving home August, 1937, and I saw the Lord begin to bless. Then my group captains of the Y. P. E. at that time, Brother A. Fairlough, and Sister E. Wilson, agreed to leave me there and they returned home.

Joining a dear sister from Duanville Church of God who was living down at Ulster Spring but has come to live in Albert Town mountain. This Sister Nephew and I now started to work together and precious souls began to be saved.

After leaving for the Island convention in Kingston, Jam., Brother Marrett sent Sister M. Johnson from Duanville to help Sister Nephew until I returned from the convention, also the other helpers. God blessed and answered prayers by giving Sister Nephew a lovely voodoo meeting house to rent. Souls began to get saved and desired baptism. We sent for Brother V. Marrett and he came and instructed them and sent for our pastor, Brother N. A. Archer, who came and looked after the work there, then he returned home and sent Brother L. W. Higgin and J. W. Thomas to run a revival. Precious souls were saved. He then came and baptized and set the church in order. He left Sister Nephew and me to undertake until he sent these evangelists again. He had another baptism on Easter Sunday and, thank God, the church is still standing. We all know how the devil can fight the Church of God, but can't prevail. Praise God!

One of these evangelist was here with

us from Saturday, he and his beloved wife, Mother Archer, and two little ones. We covet your prayers for him that God will bless his mission here by the power of the Holy Ghost, that the church will settle and others will come. There are many looking this way.

Pray for your weak sister in Jesus' name.—Catherine Bell.

Wonderfully Saved

LAKELAND, Fla.—Dear friends, I have just been reading some of the wonderful works of the Lord and I want the opportunity of telling what the Lord has done for me, the way He so wonderfully saved me from sin about two months ago at the revival here in Lakeland. Brother George Lemons was doing the preaching. It was the second time I had been to church in a long time. After the altar call I started home but I had to go back. I fell down at the altar and these dear saints helped me to pray. I was also sanctified the same night and received the Holy Ghost three weeks later at a revival in Winter Haven. I am so thankful for the Church of God and the way it has encouraged me so much. I am only eighteen years old and my greatest and only desire is to work for the Lord. I am also thankful for the way my mother was saved the next week after I received the blessing.

Please, dear saints, keep praying that I will stay humble and that my brother and sister will be saved.—Jack Long, 517 W. Adams St.

Editor for the Lighted Pathway, 1938-39

Whereas, the committee on action to take over the Lighted Pathway appointed at the 32nd Annual Assembly, embodied in their contract with the Editor, Mrs. Alda B. Harrison, that the editor shall be selected by the General Assembly, which committee's action was and is binding on the General Assembly, and,

Whereas, during the Bishops' Council prior to the 33rd Annual Assembly, when the editor for the Lighted Pathway was under consideration it was suggested and the general opinion was that this matter should be left to the Editor-Publisher, whereupon, the selection was not made, nor referred to the Assembly.

Therefore, I, J. H. Walker, General Overseer with the power vested in me by the General Assembly of the Church of God, do, this the twentieth day of September, (9-20-38) officially appoint Mrs. Alda B. Harrison to serve as editor of the Lighted Pathway this Assembly year.

Witness my signature: J. H. Walker, General Overseer.



PRAY FOR:

Mrs. F. L. Bobo, Vernon, Ala., cold in lungs, something like flu; for home.

Mrs. P. P. Simpkins, Woodman, Ky., backslidden, for home that loved ones will be saved.

Mrs. W. E. Lofton, Rt. 3, Meadville, Miss., weak, run-down condition, heart trouble, way to be opened for the gospel.

Mrs. W. L. Campbell, Pelzer, S. C., that God will undertake for a friend and deliver him, also that God will save his wife.

Mrs. Louise Johnson, Ethel, W. Va., backslidden, that God will remove hindering cause, also for body which is afflicted.

Lawrence Lafever, Rt. 2, Cookville, Tenn., healing of affliction caused from nervous breakdown.

D. Holland, Maud, Okla., healing of daughter and son, provide work for son.

Mrs. John Logan, Rt. 1, Blount Springs, Ala., unspoken request, little girl who has a birthmark on her face which is growing, woman who has a cancer of the stomach, man who has an incurable disease, family of deaf and dumb children.

Bertha Grindstaff, Patten, Mo., new church, also for work there.

Mrs. Mary Hardin, c/o A. M. Buriss, Rt. 2, Rockwell, N. C., father who has cancer of the stomach.

Earl Brewer, Hattiesburg, Miss., revival there.

O. E. Lawrence and family, Rt. 1, Box 207, Glendale, Ariz., daughter who has typhoid fever.

Mrs. Ellen Tucker, Rt. 2, Box 14, Hazlehurst, Ga., back and kidneys, bad health, nervous spells, also for baby who has stomach trouble.

H. J. Petty, Blue Ridge, Ga., in needy condition.

Miss Kathryn Roberts, W. N. C. Sanatorium, Black Mountain, N. C., to be saved and healed of T. B.

Mrs. J. N. Williams, Jonesville, Ga., side injured in fall.

Evangelist W. C. Collins, Carrizo Springs, Tex., new work to be established, financial needs.

Minnie Blair, Rt. 4, Norman, Okla., that God will provide a place to hold revival, also special unspoken request, for God to heal mother.

J. W. Leslie, Council, Va., desires earnest prayer.

Maggie Cameron, Rugless, Ky., God to have His way in her life, children to come back to the fold, friend's son to be freed from pen to work for the Lord, two special requests. Franchell Sanders, please write me.

Mrs. J. M. Arnold, 590 King St., Charleston, S. C., healing of eyes.

Mrs. Ida King, Rt. 4, St. Elmo, Tenn., to receive Holy Ghost, for home, for L. W. W. B., to get a church building. Would like information from L. W. W. B.'s that have been successful.

Hattie Jackson, Rt. 2, Calhoun, Ga., healing of body.

R. O. Symes, 1202 Kaw St., Perry, Okla., to be in center of God's will, keep humble and obedient, for work at Billings, Okla.

Louise Barney, Harman, Va., healing of body.

George Coleman, Rt. 3, Urbana, Ill., healing of mother who has sinus trouble.

Mrs. Ethel Holland, Rt. 3, Meadville, Miss., healing of father who has been sick since May, lost use of legs, and to receive Holy Ghost. Anointed handkerchief will be appreciated. Address: C. F. Gammill, Rt. 3, Meadville, Miss. For my family and me.

Mrs. Alma Cummings, Rt. 1, Indianola, Miss., strength to overcome the enemy, also for oldest son and others who are seeking Holy Ghost.

Mrs. Troy Ellis, Rt. 2, Manila, Ark., healing of husband who has infection in his face, for baby whose arm has been broken and leaders are drawn.

Mrs. J. H. Evans, Star Rt., Edgewood, Columbia, S. C., to be healed of malaria and poison blood caused from malaria.

Mrs. Bessie Sims, Stevenson, Ala., for myself and family, also unspoken requests, and that God will provide a way.

The General Assembly As I Saw It

(Continued from page 1)

eign lands. Hearing the missionaries' good reports of the aggressive work of the Church in the mission field, stirred hearts profoundly and aroused a new interest which will inspire us to good works throughout the year. This program concluded with a fine cash offering for the mission work which amounted to \$1,480.46.

THE BISHOPS' COUNCIL

The bishops met in council two days preceding the opening of the Assembly, and transacted some very important business for the Church. Generally speaking, considering the volume of business and the long strenuous hours spent in council, it was good, and the brethren sought to know and do the will of God.

THE NEXT ASSEMBLY

Just where the next Assembly will be held is doubtful at present. We have been invited to Houston, Tex., Atlanta, Ga., and Memphis, Tenn. It is believed by many that since the Assembly has grown to such proportions, it might be wise to have an official Assembly of the ministry, and concentrate our efforts

for more elaborate state conventions, and save a considerable amount of the money spent annually going to the General Assembly. This might be a means of causing people to take greater interest in state conventions, and thereby serve a greater number of people more effectively. At present such an abrupt departure from our customary practice is not in sight, but as the Church continues to grow it appears that such a course will eventually become inevitable.

THE FINAL DAY

The state overseers were appointed Sunday about 11:00 A. M., after which the pastors and workers were duly assigned. Most of the people appeared to be well pleased with the appointments and returned to their posts to "occupy" until Jesus comes, or until the Assembly meets again.

Next year, if Jesus tarries, we anticipate another great Assembly.

EDITORIALS

(Continued from page 4)

LOVE IN THE SPIRIT

"As ye also learned of Epaphras our dear fellow servant, who is for you a faithful minister of Christ; who also declared unto us your love in the Spirit," Col. 1:7, 8.

Love in the Spirit is brotherly love in the broadest sense. The spirit is that part of us by which we hold communion with God, and thus, love in the Spirit may bear several interpretations. First, it is to love according to the Spirit of God. Second, this love must therefore be a spiritual love. It is entirely different from the love of the world and the flesh and the things that pertain thereto. It must be that divine love one for another that we may have only when we are real Spirit-filled Christians. It is the most affectionate love that can be had. There is no love that the human family may possess that is so precious, so pure, and so wonderful, as love in the Spirit. The joy of Christian association and the love we have for the Spirit-filled Christians, is entirely different from the love for our brothers and sisters in the flesh. Family ties are very sacred, but there is a love in the Spirit that brings great joy and pleasure to those who know this divine love. This certainly is a love that the world knows nothing of, and no one except those who have this divine love can understand the depth of it. It will cause people to leave their homeland and go into the jungles and preach to the heathens. It is this love in the Spirit that causes us to sacrifice that others might be cared for and have the gospel preached unto them. Love in the Spirit is more closely akin to the love of God than any love that exists, in fact, it is a godly love. May the Lord help us to have more of this love in the Spirit.

I'm Glad I Can Say I Know the Lord

BARBOURSVILLE, W. Va.—I was born in 1895 in the Eastern part of West Virginia in the mountains where the cool breezes blow and where we enjoy the good blessings of the Lord. I cannot say that I have very much of this world's wisdom but I can say I know the Lord. I can't praise Him enough for saving, sanctifying and filling me with the good Holy Ghost and for being added to the good Church of God. I would like to be better educated, but praise the Lord for helping me to see and believe His Word. I often wonder about folks who are well learned. Some of them seem to be blinded to the Word, then I think of where it says if this gospel be hid, it is hid to them that are lost.

I praise Him now for His blessed Word. In Rev. 4:8; 5:8, 9 we read about the four beasts that fall down and worship him that liveth forever and ever and where they cast their crowns before him that sits on the throne. I can feel the fire burning in my soul when I begin to think about the new song that we will sing up in the air. My prayers to God are that I and all of God's children will be in the number that sing the new song. I believe that if we pray and live close to God we can have something better than palms in our hands and have to stand. I believe we can have a robe and a crown and a seat to sit down if we are faithful and have the blessed Holy Ghost when Jesus comes to take His loved ones home. Rev. 19:7, "Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready." Oh, praise the Lord for the good Holy Ghost. I want Him to abide in me until Jesus comes or calls. I have heard of the remark being made by folks who have their name on the Church of God book saying they knew the Holy Ghost was of God but that they didn't see any need of it. I do pray that God will forgive folks like that and help them to open up their hearts for more of Him (the Holy Ghost). I love the Lord and His Word and Church. I love her teachings. Now if I didn't I surely would move out of her way and not be a stumbling block. Please pray for me.—Mrs. Ezra Johnson.

REVIVALS

JUNIATA Penn.—A revival was held in the Juniata Church of God by the Verrico evangelistic party with Evangelist Roland Verrico in charge. God blessed in a wonderful way. A goodly

number were saved, sanctified and baptized. The revival was opened up first in the church on May 5. At first it was rather a hard struggle but God soon began to bless and a goodly number went their way through to Calvary. It was finally decided to purchase a tent, so a tent was pitched in Juniata. The crowds there were very large. The Lord blessed wonderfully and the altar was filled most every night. The police came three times trying to make us quiet down but he was told that we wouldn't let down for the devil, we were going to keep praying and singing whether the devil liked it or not. We were finally brought up to the mayor of the town but we stood for our rights and wouldn't let the devil have victory over us. We continued to pray. Many more found Jesus precious to their souls. We remained four weeks longer and God blessed. The revival was finally closed on Aug. 3 with thirty saved, twelve sanctified, four filled with the Holy Ghost, nineteen baptized and eleven added to the church. Pray for the Juniata, Pa. church that it might press

on till Jesus comes.—Helen Petruccelli.

LIVE OAK, Fla.—Dear saints, we thank you for your prayers. We also praise the Lord for His blessings. We began a revival on Sunday night at the closing of the Lake City camp meeting and it ran two weeks. Our evangelist preached three nights and his baby took the mumps, so they went home. Our pastor continued the revival. Brother John Land preached two nights and Sister Bessie Lyle one. We had a good time. Three were baptized in water and two added to the church. We need your prayers, so pray for us.—Mrs. Lula Hurst.

DOUGLASVILLE, Ga.—Sister Eunice Martin of Thomaston, Ga. recently closed a revival here at the Church of God mission, two miles south of Douglasville. She preached the true Word of God and we were made to rejoice in our souls. There was only one experience but the good seed were sown and God really did bless each one. Pray for the lost of this place and pray for me.—Louie Nunis.

STATE OVERSEERS

The following are the names and addresses of the state overseers for the present. Some of these are their old addresses.

All state overseers please favor us with your new address, giving street address, box number and where you can be reached by the nearest telephone.

Thank you very kindly.—J. H. Walker, General Overseer.

| | | |
|-------------------|--|--|
| ALABAMA | H. L. Whittington 612 Cherry Ave., Pratt City, Ala. | C. H. Standifer Shelburn, Indiana |
| ARKANSAS | Wilma Henry Rt. 3, Box 232, Little Rock, Ark. | H. E. Ramsey Box 382, Fergus Falls, Minn. |
| ARIZONA | I. L. Benge 211 Chevalier St., Baldwin Park, Calif. | T. W. Godwin Morgantown, Miss. |
| CALIFORNIA | I. L. Benge 211 Chevalier St., Baldwin Park, Calif. | H. L. Marcum Desloge, Mo. |
| COLORADO | S. J. Wood Box 1346, Hobbs, New Mexico | M. L. Lowe Box 544, Bigtimber, Mont. |
| CONNECTICUT | Ralph Koszewitz 48 North St., Portland, Me. | J. L. Goins Jefferson, Iowa |
| DELAWARE | W. E. Raney 1023 6th St. S. W., Washington, D. C. | Ralph Koszewitz 48 North St., Portland, Me. |
| DIST. OF COLUMBIA | W. E. Raney 1023 6th St. S. W., Washington, D. C. | T. S. Payne R.F.D. 1, Edgewood Grove, Somerset, Pa. |
| FLORIDA | E. M. Ellis 4005 10th St., Tampa, Fla. | S. J. Wood Box 1346, Hobbs, New Mexico |
| GEORGIA | J. C. Jernigan Rt. 1, Macon, Ga. | To be supplied I. L. Benge 211 Chevalier St., Baldwin Park, Calif. |
| IDAHO | J. B. Camp North Bend, Wash. | E. W. Williams 1917 Pegram St., Charlotte, N. C. |
| INDIANA | R. J. Staats Shelburn, Indiana | D. C. Boatwright 701 5th St., N. E., Minot, N. Dak. |
| ILLINOIS | J. R. Thomas Box 513, Eldorado, Ill. | E. C. Clark 322 Harrison St., Clarksburg, W. Va. |
| IOWA | J. L. Goins Jefferson, Iowa | G. M. Bloomingdale Box 656, Maud, Okla. |
| KANSAS | J. T. Campbell 612 E. Edison St., Independence, Kans. | J. B. Camp North Bend, Washington |
| KENTUCKY | B. L. Hicks 137 Cotter Ave., Somerset, Ky. | T. S. Payne R.F.D. 1, Edgewood Grove, Somerset, Pa. |
| LOUISIANA | Clyde C. Cox Box 294, Monroe, La. | Ralph Koszewitz 48 North St., Portland, Me. |
| MAINE | Ralph Koszewitz 48 North St., Portland, Me. | Ralph Koszewitz 48 North St., Portland, Me. |
| MASSACHUSETTS | Ralph Koszewitz 48 North St., Portland, Me. | W. E. Raney 1023 6th St. S. W., Washington, D. C. |
| MARYLAND | W. E. Raney 1023 6th St. S. W., Washington, D. C. | J. L. Dorman 419 Elm Ave., S. E., Roanoke, Va. |
| W. VIRGINIA | M. P. Cross General Delivery, Beckley, W. Va. | J. B. Camp North Bend, Wash. |
| WISCONSIN | H. E. Ramsey Box 382, Fergus Falls, Minn. | W. E. Raney 1023 6th St. S. W., Washington, D. C. |
| WYOMING | D. C. Boatwright 701 5th St., N. E., Minot, N. Dak. | J. L. Dorman 419 Elm Ave., S. E., Roanoke, Va. |
| COLORED WORK | J. H. Curry 417 N. W. 6th Ave., Ft. Lauderdale, Fla. | Max Brandt Rt. 1, Richmond, P. E. I., Canada |
| WESTERN CANADA | C. H. Standifer Shelburn, Ind. | C. H. Standifer Shelburn, Ind. |
| CENTRAL CANADA | | |

The Lord Can Heal Broken Bones

I praise the Lord for His great healing power. Something over a year ago our eight-year-old baby was out in the field and was run over by a young horse with a grain distributor hitched to her. He was hurt in the stomach but the dear Lord came on the scene and almost healed instantly, for which I praise the Lord. Last March the same child got his leg broken or we thought it was broken. He surely suffered with it a lot. Some of the Christian people advised us to carry him to the doctor and have it set, but it didn't have any effect on me. They said his leg would be crooked and he would be a cripple all of his life, but oh, I praise the Lord for healing it! His leg is a little bit shorter than the other but it is straight as the other one and I know the Lord did the work for there wasn't a remedy used. People, don't say that the Lord can't heal broken bones for He surely can; we have had the experience right in our own home. The Lord is just what we take Him to be. We have been married for about twenty-one years and have five children. None of them have ever taken any medicine. We have trusted the Lord all of these years and fought many battles, but I thank the Lord He has stood by us and brought us through so far and I know He will on and on if we will just have the faith. I want to hold the standard of divine healing higher each day. I want to be among the faithful few to stand true to the end, although it is going to mean much in these last days. It is easy to trust the Lord when you are well, but when you get to suffering it means much to trust the Lord through all tests. Let's hold the standard high and not let our faith fail us in these last days. I want each and every child of God to pray for me to stand true and pray for my weak body.—Your sister, Mrs. Junior Mauldin, Lavonia, Ga.

Gets Glory Out of Trusting God

LAKELAND, Fla.—I praise God for victory in my soul just now and for that great determination I have to go all the way with Jesus. I didn't start with the intention whatsoever of turning back to this old sinful world, for it surely does not appeal to me, and above all things, I thank and praise God for the faith that He gives me to trust Him for the healing of my body and also for the healing of my children. Glory to God.

Brother Kerce, our pastor, has often preached to us on divine healing and every time his message was real food to my soul. The Lord has healed me so many times and I'm glad that I'm not afraid to trust Him, because I really

get glory out of trusting God for healing and never think of resorting to any other source of help.

Saints, please pray for me that I'll be an instrument in God's hands and that I'll stay humble so He can get glory out of my life, also pray for my unsaved husband that he will seek God before it is too late, for I am sure it won't be long until Jesus comes.—Mrs. P. W. Branson, 605 W. Pear St.

The Lord Has Meant Much To Me

SCOTTSBORO, Ala.—I thank and praise God for free and full salvation I can feel in my soul. I am so glad I am serving a God who has all power over heaven and earth. I am so glad I learned to love the Lord six years ago. He has meant much to me. Seven years

ago God called my husband from this world and left me to raise my children, and by God's grace and help I mean to teach them what God means to them, for He said He would be a brother to the orphans and a husband to the widow. Praise His good name.

Pray for me that I will be ready when Jesus comes or calls for me. Pray for my children that they will find God before it is too late. Pray that I will be found faithful at all times. Pray for Sister Stephens to be healed of T. B. Pray that she will have faith in Him. Please pray for our church and Sunday School. Pray for our pastor, Brother John Wilkins, that God will hold him up with His mighty power that he may say something that will touch the hearts of sinners.—Bertie Manning, R. F. D. 1.

More News About Bible Training School

(Continued from page 6)

| | |
|-----------------------|---------------------------|
| M. L. Lowe | one-fourth month's salary |
| William F. Morris | one-fourth month's salary |
| A. L. Smith | one-fourth month's salary |
| T. C. Franklin | one-fourth month's salary |
| W. C. Howard | one-fourth month's salary |
| W. E. Wright | one-fourth month's salary |
| J. L. Ball | one-fourth month's salary |
| J. W. Watkins | one-fourth month's salary |
| Mrs. A. L. Smith | one-fourth month's salary |
| J. H. Adams | one-fourth month's salary |
| Rinda Ramey | one-fourth month's salary |
| Lake Eric Fahl | one-fourth month's salary |
| D. C. York | one-fourth month's salary |
| A. V. Coker | one-fourth month's salary |
| W. T. Morefield | one-fourth month's salary |
| J. E. T. Curtissinger | one-fourth month's salary |
| L. P. Shaw | one-fourth month's salary |
| A. T. Newport | one-fourth month's salary |
| J. H. Nix | one-fourth month's salary |
| Bascom Stanley | one-fourth month's salary |
| C. M. Phillips | one-fourth month's salary |
| T. P. Douglas | one-fourth month's salary |
| Ed Cox | one-fourth month's salary |
| J. F. Brown | one-fourth month's salary |
| B. F. Cooper | one-fourth month's salary |
| John Sharp | one-fourth month's salary |
| Wiley E. Wright | one-fourth month's salary |
| A. J. Porter | one-fourth month's salary |
| J. R. Brewer | one-fourth month's salary |
| Happy Tom Brooks | one-fourth month's salary |
| | |
| Ernest Wilson | one-fourth month's salary |
| J. A. Muncy | one-fourth month's salary |
| D. W. Eker | one-fourth month's salary |
| W. L. Pace | one-fourth month's salary |
| J. L. Dornan | one-fourth month's salary |
| C. M. Keys | one-fourth month's salary |
| W. L. Shires | one-fourth month's salary |
| J. T. Looney | one-fourth month's salary |
| J. T. Campbell | one-fourth month's salary |
| J. Carter | one-fourth month's salary |
| Max Brundt | one-fourth month's salary |
| D. C. Barnes | one-fourth month's salary |
| John E. Connaster | one-fourth month's salary |
| Jesse Danenhower | one-fourth month's salary |
| G. W. Gifford | one-fourth month's salary |
| C. H. Prince | one-fourth month's salary |
| J. D. Taylor | one-fourth month's salary |
| W. H. Huddleston | one-fourth month's salary |
| D. K. Murphy | one-fourth month's salary |
| Wm. Stanfield | one-fourth month's salary |
| John O. Yates | one-fourth month's salary |
| C. M. Dunn | one-fourth month's salary |
| Austin Hewett | one-fourth month's salary |
| Earl J. White | one-fourth month's salary |
| T. J. Meade | one-fourth month's salary |
| J. H. McKinney | one-fourth month's salary |
| E. C. Mize | one-fourth month's salary |
| W. H. Ward | one-fourth month's salary |
| H. P. Williams | one-fourth month's salary |
| Chas. E. Lockard | 25.00 |
| Harry Kutz | 25.00 |
| S. Whit Denson | 25.00 |
| R. E. Lovelle | 25.00 |
| Hazy A. Williams | 20.00 |
| Tom M. White | 20.00 |
| Fred Allen | 10.00 |

PLEDGE

TO THE BIBLE TRAINING SCHOOL

Greetings:

I am particularly interested in our new home for the Bible School, and you can count on me for

\$

at least by Sunday before Thanksgiving.

NAME _____

ADDRESS _____

NOTE: We are expecting a number of these pledges to be \$50.00, and perhaps some \$100.00. Please pledge what you can.

N. B. All pledges and monies on school drive should be sent to ZENO C. THARP, Superintendent of Education, Sevierville, Tenn.

NOTICES

(Continued from page 2)

There will be special services at the Church of God at Davis, W. Va. Saturday night, Oct. 1, and all day services Sunday, Oct. 2, continuing Sunday night. We cordially invite all churches to take part in this service. Bring your choir, bands, all your music instruments and come prepared for special singing. Will you please write me your prospects of interest you expect to give? There will be free entertainment.—R. L. Rexrode, Davis, W. Va.

Anyone wishing to write me, my new address is 1415 Frankford Ave., Philadelphia, Pa.—H. R. Pelton.

I am in the evangelistic work this year and am open for calls.—Dill Delph, Route 1, Box 562-L, Walbridge, Ohio.

To my many friends in the state of Arkansas: I still love you. I'm sure you like your new overseer. Brother Henry is a fine man, so you good people stand by him with your prayers and finance. I am sure the Lord will bless you. We are looking for a great success in Arkansas this year. Remember we are praying for you. My new address is Box 542, Greenville, S. C.—Odis Smith.

We are planning on having all-day service at the Church of God at Bradley, Miss. the first Sunday in October for the benefit of raising money to ceil our church. Everybody is invited to come and bring a well-filled basket. Come praying that the Lord will bless us and the Holy Ghost will have His way.—Mrs. Leather Hudspeth, Rt. 2, Box 127, Starkville, Miss.

There will be a home coming at ministers' meeting at the Cross Road Church of God in Baptist Valley the second Sunday in October, the 9th. We invite all the ministers on the Bluefield, Va. district, also our friends, to come and enjoy the day with us. Come prepared to help us raise money to floor our church. Bring dinner for yourself and others.—A. J. Cox, district pastor of Bluefield, Va. district.

I am beginning a revival at Slater, South Carolina, September 25. Pray that many souls will be saved and the church will be blessed in a general way.—Carl Cox, Slater, S. C.

WEST VIRGINIA MINISTERS' MEETING

We will have our third ministers' meeting for the state in Salem, Thursday, Oct. 13, beginning at 10:00 a. m. I will appreciate meeting all of the ministers who did not attend the other ministers' meetings and as many that did attend the others as can conveniently

arrange to attend. Remember we are planning our work for the year and will need your assistance. I surely appreciate the hearty co-operation in the other two meetings. District overseers in the northern part of the state, please try to notify all pastors of this meeting and urge them to attend.

I would have run the notice of my appointments for the districts in our get-acquainted tour in this issue if we had heard from all the district overseers. Not being acquainted with the state, we will have to look up all the locations before planning our trip.—M. P. Cross, overseer of West Virginia, Gen. Del., Beckley, W. Va.

My address is changed to 701 5th St., N. E., Minot, N. Dak.—D. C. Boatwright.

To whom it may concern: My address for the Assembly year is Box 163, Prichard, Ala. I will appreciate a letter or card from my many friends. Please pray that God will continue to bless our labors for Him.—James S. Roberts.

Young People's Department

(Continued from page 8)

for every one of His children. Yes, every child of God can be an upbuilding to God's kingdom, if he yields not to temptations and stays where the Lord can use him. It's not temptation that's sin, but it is yielding to temptation. Even Jesus was tempted. Of course, the devil is always on his job. He knows our weak points, but praise God, our Redeemer liveth, who can strengthen us. Just say, "Get thee hence, Satan," and never fear because Jesus is our keeper. He will carry you through. If we are only willing to be kept, Jesus will keep us. He is a friend that sticketh closer than a brother, and one of these days He is coming back to catch away His own. We must be ready or we will be left.

Christians, it is high time to wake up to the fact that Jesus is coming soon. We must live a pure, clean, unspotted life; yes, our conversation must be holy. 1 Peter 1:15, "But as he which hath called you is holy, so be ye holy in all manner of conversation." 2 Peter 3:11, "Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness." Some may say we can't live holy in this sinful world, but we can and must if we go with Jesus for He is coming after a holy people. Dear friends, what will you do if you yield to temptation? Just think, how all Christians could be up and doing for God, instead of sitting around yielding to Satan, letting God's work go undone, getting farther and farther away from God. Wake up, get on fire for God; be up and about our Father's business. Yield

not to temptation. Remember, "In that he himself hath suffered being tempted, he is able to succour them that are tempted," Heb. 2:18.

Pastor Appreciated

CHERRY VALLEY, Ark. — Dear saints, the Church of God here at Haze Chapel is growing. Seven were added to the church this year. I praise God for our good pastor, Brother Charlie Sullivan who has just left for his home in Georgia. He has been a blessing to this place. We surely will miss him. We dearly love him and his good wife; we appreciate his interest in our Y. P. E. May God help them to always be as faithful as they were is my prayer. We have just closed a revival here conducted by Brother Mims of West Helena. He brought the Word forth with power and made it plain. Just two were saved and filled with the Holy Ghost. It seems as if souls have rejected the Lord so much until they can't get under conviction enough to cry out to God. Please pray earnestly for this place that souls will wake up to the truth that they are lost without God in their life. Pray that God will send us another good pastor. Pray for our church and Y. P. E., also pray that my husband and I will stay humble and true where God can use us for His glory.—Virgie Mae Taylor, vice-president of Y. P. E.

Laboring Faithfully For New Work

Dear saints, please pray for our little church in Hugo, Okla. It is a new field. God sent Brother Johnnie C. Moore here July 20 to hold us a revival. The enemy worked hard and tried to keep us from having a revival, but, praise the Lord, where there are two or three who hold on to God in prayer He hears and answers. There were five saved, four sanctified, six filled with the Holy Ghost, ten baptized in water and the church was set in order Aug. 7 with fifteen members. God set His approval upon the church, also our little Sunday School. Brother Moore is still pastoring the church. We have learned to love him, he is a good preacher. We haven't a church building yet but by the help of the Lord we are expecting to get one built in the near future. Pray that the Lord will in some way help us. We are having services and Sunday School at one of the sisters' homes. She is afflicted and has been bedfast and in a wheel chair for two years. Remember her in prayer. I have two sons and a grandson out in sin; pray that God will deal with them in such a way that they will have to give their hearts and lives to Him.—Mrs. Ida Sickles, clerk, 224 North B. St., Hugo, Okla.

AROUND THE WORLD WITH THE GOSPEL LIGHT

By

J. H. INGRAM



Gives a brief history of the author's life to date, which relates varied and interesting experiences. Many subjects which had to do with the spiritual and social order, geography, geology and general science, are dealt with under the focus of "The Gospel Light." In short, this work is a pictorial-word review, describing thirty-one years of world-travel, including visits to Egypt and the Holy Land. Contains more than 100 illustrations, including a map of the world. We feel that you will be greatly benefited by reading this valuable book.

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